

NOTICE OF MEETING

COMMITTEE: LAW ENFORCEMENT AND JUDICIARY COMMITTEE
PLACE: COMMITTEE ROOM #2, ONEIDA CO. COURTHOUSE – 2ND FLOOR
DATE: WEDNESDAY, April 5, 2006
TIME: 9:00 AM

AGENDA:

1. **CALL TO ORDER**
2. **APPROVE:**
 - *Agenda for April 5th 2006 Meeting
 - *Minutes of the meetings of March 1st and March 15th, 2006
3. **DISCUSS AND/OR APPROVE:**
 - *Family Court Commissioner, re: Non Budgeted Equipment Request
 - *Sheriff, re: Animal Control Duties Intergovernmental Agreement / Resolution
4. **AUDIT OF ALL LAW ENFORCEMENT DEPARTMENTS:**

Sheriff's Department	Medical Examiner	Clerk of Courts
Register in Probate	District attorney	Circuit Court Branch I
Circuit Court Branch II	Corporation Counsel	Family Court Commissioner
5. **Public Comments / Discussions / Communications**
6. **Discuss Topics for Next Agenda / Set Date and Time of Next Meeting**
7. **Adjournment**

NOTICE OF POSTING:

TIME: 12:00 Noon **DATE:** 03/28/2006 **PLACE:** COURTHOUSE

David O'Melia, Committee Chairman

Notice Posted by Sylvia McDonald, Law Enforcement Committee Secretary

Additional information on a specific agenda item may be obtained by contacting the Committee Chairman at 715/ 369-4777

NEWS MEDIA NOTIFIED:

	DATE	BY FAX/ EMAIL	TIME
1. Rhinelander Daily News	03/28/2006		12:00 Noon
2. WOBT Radio Station	"		"
3. Lakeland Times	"		"
4. Our Town	"		"
5. WHDG Radio Station	"		"
6. WJFW TV 12	"		"
7. WLSL-FM Radio Station	"		"
8. WXPB Radio Station	"		"
9. WRJO Radio Station	"		"
10. Tomahawk Leader		*BY MAIL	"

**Notice is hereby further given that pursuant to the Americans with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Brusio at 715 369-6144 with specific information on your request allowing adequate time to respond to your request.

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OPEN MEETING LAW**